



## 2007 Registration Information Entry Application Form

**Application Deadline: April 20, 2007**

Performance Date: May 19, 2007

### Registration information

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- The Entry Application Form is on the reverse side of this form (or the next page if downloaded from the website.) Bands will be limited to as many performers necessary and 2 crew members only.
- Applications will be accepted until enough performances have been selected. Applications will be previewed as they are received.
- All band selections are at the discretion of the review committee.
- Accompanying this form, each band must submit a video audition of their performance, a \$25 application fee, and proof of eligibility for each band and crew member (copy of photo id showing student's age or grade in school).
- The \$25 fee and video will be returned to any band not accepted.

### Video information

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- Each video should be representative of what your final performance will be.
- Performance time is limited to 12 minutes.
- No substitute performers will be allowed without the authorization of the committee.

### Important information

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- A representative of the band must attend an informational meeting to be held a couple of weeks prior to the competition. You will be notified of the exact date when you are contacted to participate.
- A full drum kit and sound system will be supplied for all bands. At the informational meeting a full disclosure of what equipment will be available and what the band will need to supply will be covered.
- No obscenities or destructive behavior will be allowed on or off stage.
- Failure to comply with any and all of the rules will result in forfeiture of a band's involvement in this event.

### Award information

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- Judges will evaluate the bands and award prizes to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners based on presentation, musical clarity, and band cohesiveness.

#### Mail Applications to:

BMHS Band Parent Association  
c/o Brien McMahon High School  
300 Highland Avenue  
Norwalk, CT 06854

#### For Further Information:

Carol Foley: 854-9884  
Orlyna Starr: 943-6256  
Website: [www.bmhsband.org](http://www.bmhsband.org)  
Email: [jamfest@bmhsband.org](mailto:jamfest@bmhsband.org)

# **JAMFEST! 2007 Entry Application Form**

Brien McMahon High School Band Parents Association  
300 Highland Avenue, Norwalk, CT 06854

Application Deadline: April 20, 2007

**ALL BAND & CREW MEMBERS MUST BRING STUDENT PHOTO ID'S  
TO THE INFORMATION MEETING, REHEARSAL AND THE JAMFEST! NO EXCEPTIONS**

Please Print Clearly and return to the above address with your Video and \$25 entry fee.

**NO BAND WILL BE ACCEPTED WITHOUT A PREVIEW VIDEO**

Name of Band: _____ Contact Person: _____	
Address: _____ City: _____ Zip: _____	
Phone: _____ Cell Phone: _____	
E-Mail Address: _____	
<b><u>Band Members (no stage names accepted)</u></b>	<b><u>Instrument Played</u></b>
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____
6. _____	6. _____
7. _____	7. _____
8. _____	8. _____
1. _____	CREW MEMBER
2. _____	CREW MEMBER

I, \_\_\_\_\_, attest that I am the duly appointed representative for the band, all its members and crew. We hereby release Brien McMahon High School and the Band Parents Association and all other individuals involved with JAMFEST! from all responsibility for loss of or damage to our equipment during rehearsals or the JAMFEST! performance. We have read and understand all the information on the reverse side of this Entry Application Form. We understand that we are responsible for obtaining the legal right to perform copyrighted material and are liable for any and all royalty costs associated with copyrighted material. We grant the BMHS Band Parents Association permission to use the band names, addresses, photos and other video images for promotional use.

**Signature (contact person):** \_\_\_\_\_ **Date:** \_\_\_\_\_

What type of music do you play? \_\_\_\_\_

What other Battle of the Band Competitions have you participated in? \_\_\_\_\_

How did you hear about this event? \_\_\_\_\_

<b>Staff Use Only</b>	
Payment Received: (Checks payable to BMHS Band Parents Association) _____	
Video Received: _____	Video Previewed: _____ Accepted: _____
Band Contacted: _____	Band Assignment #: _____
Registration Meeting Confirmed: (Date) _____	(With whom) _____